



# **OHIO HORSEMAN'S COUNCIL**

**2011**

# **STATE RIDES**

For the latest up to date information please visit  
the calendar page of the state web site

[www.ohiohorsemanscouncil.com](http://www.ohiohorsemanscouncil.com)



**June 3, 4, 5**

**Hocking Hills State Forest**

Hosted by Hocking County OHC

Neil Shaw 740-385-5306

[Nb\\_lazyvalleyfarms@hotmail.com](mailto:Nb_lazyvalleyfarms@hotmail.com)

Camping at Palmerosa Campground

Chris Wheatley 740-385-3799

**August 5, 6, 7**

**Gibby Award Ride at  
Barkcamp State Park**

Trail work days: Aug. 3?, 4, 5

Hosted by State OHC

Jack Weese 440-234-9668

[weesej@att.net](mailto:weesej@att.net)

**June 10, 11, 12**

**Caesar Creek State Park**

Hosted by Greene County OHC

Herb Rider (937) 372-9829

[ohioriders@att.net](mailto:ohioriders@att.net)

**August 12, 13, 14**

**Salt Fork State Park**

Hosted by Guernsey County OHC

**June 24, 25, 26**

**East Fork State Park**

Hosted by Brown County OHC

Wayne Miracle 513-617-5003

[Wmir504529@aol.com](mailto:Wmir504529@aol.com)

Linda Stewart 740-638-4651

[Fosterparent18@hotmail.com](mailto:Fosterparent18@hotmail.com)

# OHC State Rides 2011

**August 19, 20, 21**

## **Cuyahoga Valley National Park**

Hosted by Medina County OHC  
Jack Weese 440-234-9668  
[weesej@att.net](mailto:weesej@att.net)

**September 23, 24, 25**

## **East Fork State Park**

Hosted by Clermont County OHC

Dave Lytle 513-508-6988  
[davidlytle@hotmail.com](mailto:davidlytle@hotmail.com)

**September 9, 10, 11**

## **Pike Lake State Forest**

Hosted by Pike County OHC

James Forman (740) 947-2630  
[james.forman@rocketmail.com](mailto:james.forman@rocketmail.com)

**October 1, 2,**

## **Alum Creek State Park**

Hosted by Delaware County OHC

Kathy Bruno, (614) 889-1521  
[auntkak@juno.com](mailto:auntkak@juno.com)

Dianne Hardin (740)-524-4301  
[fhardin@frontier.com](mailto:fhardin@frontier.com)

**September 16, 17, 18**

## **Mohican State Forest**

### **“Chili Cook-Off”**

Hosted by Wayne County OHC

Mike Gerard (330) 262-4537  
[Mgerard12@gmail.com](mailto:Mgerard12@gmail.com)

**October 8, 9**

## **Hueston Woods State Park**

Hosted by Preble County OHC

Scott Jordan 513) 839-6021  
[dawnj31@yahoo.com](mailto:dawnj31@yahoo.com)