

# **ATTENTION: COUNTY PRESIDENTS!!!!!!**

## **CHAPTER BOOKS at EQUINE AFFAIRE 2010**

**Your County Chapter Books have been a big hit in the OHC Booth at Equine Affaire!** We will be displaying them once again on April 8-11, 2010. The public really enjoys looking at them. Visitors can see the pride you have for your chapters reflected inside those beautiful books. It's really disappointing for both the public and the booth volunteers when your book isn't there to highlight and help promote your chapter. Let's make an effort to have 100% of our OHC Chapter Books at Equine Affaire in 2010.

### **The requirements for the books are:**

- ▶ **1 inch WHITE BINDER** (end of book measures about 1.5 inches).  
Plastic covered for map on front and county name on end.
- ▶ **List of officers**
- ▶ **Contact names, numbers and/or email addresses**
- ▶ **Pictures! Pictures! Pictures!** (Most comments made by the public were about the photos showing your chapter in action).

**The outside of the binders must be uniform.** You may add your own personalized touches to the inside of the binder only. I will be responsible for putting the county name on the end of the binder. I will also be responsible for placing the Ohio Map on the front of the binder with your county highlighted. Please keep in mind, the outside of all chapter books will be the same.

**Some suggestions to place inside the book are:** highlights of what your county offers, events you have done this past year, flyers for events you have planned for 2010, and pictures. Please do not place your county membership applications in the book. For tracking purposes, we will have special applications and a list of chapter charges available in order to sign up new members for all county chapters at Equine Affaire.

**Chapters, please bring your book to the State Meeting in March of 2010.** If you do not plan to attend, please contact your regional representative for delivery of your county book. There will be a **Sign-In** Sheet so that we know who dropped off the book. There will be a **Sign-Out** Sheet for release of the book back to the County, so we know who's responsible for bringing back your chapter book. Please make sure your chapter has an assigned person to collect the book at the end of the event on Sunday, April 11, 2010.

**If you want your Chapter Book mailed back to you,** please place a self-addressed, prepaid envelope (average cost is \$6 per book) inside your book when you bring the book to the State Meeting in March 2010.

You may contact me with further questions:

**Dana Stewart, (614) 657-7948 cell, [PKdana565@aol.com](mailto:PKdana565@aol.com)**

I'm looking forward to viewing your books!

Dana Stewart --- OHC Equine Affaire Planning Committee