

# OHC STATE TRAIL RIDE APPLICATION

**Please complete & return this sheet by January 1, 20\_\_\_\_ Send by Mail or Email to:**

Gussie Anderson  
State Trail Ride Co-Chairperson  
2224539 Huffines Road  
Rockbridge, OH 43149  
740-385-6180

or

Jack Weese  
State Trail Ride Co-Chairperson  
345 Buckeye Drive  
Berea, OH 44017  
440-234-9668  
[Weesej@att.net](mailto:Weesej@att.net)

**ADVERTISEMENT FLYER:** *The Flyer is to be sent to one or the other of the co-chairs.  
The Co-Chairs will forward it to the Newsletter Editor and the Web-Mistresses.  
Please **do not** send it directly to the Editor or Web-Mistresses!*

**FLYER DUE DATE:** **May-June-July rides---Due by February 15<sup>th</sup>.**  
**August-September-October rides---Due by May 15<sup>th</sup>.**

**This section is to be completed by the Chapter Contact.**

Today's Date \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_ Chapter is requesting to sponsor an OHC State Trail Ride at

\_\_\_\_\_, camping at \_\_\_\_\_  
(Location IE: Hocking Hills State Forest) (IE: Horseman's Camp or name of Private Campground)

on \_\_\_\_\_, 20\_\_\_\_  
(Ride Dates Requested)

**Contact Person** \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Numbers \_\_\_\_\_

E-Mail \_\_\_\_\_

## **Camping Facilities:**

Number of Campsites \_\_\_\_\_ and/or Field Dimensions \_\_\_\_\_ # of Rigs \_\_\_\_\_

Electric Hook-ups (not necessary, but nice) YES / NO If YES, # \_\_\_\_\_

Potable Water: YES / NO (*Must have water for horses, but not necessarily for people.*)

Fees to Camp: YES / NO *If yes, list all fees that will be collected:* \_\_\_\_\_

Ties available: YES / NO

Can the area handle rigs and Horses safely? \_\_\_\_\_ *List any known problems and give solution.*

Overflow area: YES / NO *Alternate plan for overflow:*

**This section to be completed by State Ride Chairpersons.**

Date Request Received \_\_\_\_\_, 20\_\_\_\_

Grandfathered Ride: YES / NO

Ride Confirmed & Approved: YES / NO

Comments: