

# HAPPY NEW YEAR!!!!

Dear Chapter President;

I hope the New Year finds everyone in good health and in good spirit! As you prepare for the first meeting of the new year, please make it a priority to mobilize your club members to contribute to their Chapter Book for the 2010 Equine Affaire booth.

Below are a few requirements:

**1. Must use 1 inch white binder with clear plastic cover. (End of book measures about 1.5 inches.) Plastic covered for map on front and county name on end.**

**2. Pictures and list of officers with contact numbers and email addresses**

**3. Pictures! Pictures! Pictures! (Most comments made by the public were about the photos showing your chapter in action).**

**The outside of the binders must be uniform.** Please restrict your own personal touches to the inside binder only. The outside cover is reserved for Ohio Counties map and County name. I will take care of labeling the outside of the binders.

**Have fun designing your books!** Here are some suggestions for inside your book:

- ❖ List of officers and along with their pictures and pictures of members
- ❖ Highlights of what your county offers
- ❖ Events you have done this past year
- ❖ Flyers or details of events you may have planned for 2010.
- ❖ Creative scrapbook format with captions and pictures

**Please do not place your county membership applications in the book.** For tracking purposes, we will have applications and a list of chapter charges available for signing up new members for county chapters at Equine Affaire booth.

**All books will be collected at the State Meeting, March 7<sup>th</sup>, 2010.** If you are unable to attend the meeting, please contact your regional representative to deliver your book. I know a great deal of work goes into designing and putting together your chapter books. To ensure your book is taken care of, there will be a sign-in sheet so we know who dropped off the book. Books will be returned at the end of the Equine Affaire. There will also be a sign-out sheet when your book is picked up. We need to know who will be responsible for getting your chapter book back safely. **Please be sure to designate someone to collect the book at the end of the event on Sunday, April 11, 2010.**

\*If you want your book mailed back to you, please place a self-addressed, prepaid envelope (average cost is \$6 per book) inside your book when you bring it to the State Meeting.

Let me know if I can answer any questions or be of other assistance. Thanks!!

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I'm looking forward to viewing your books!